

# NOTICE OF MEETING

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## PLANNING COMMITTEE

WEDNESDAY, 9 OCTOBER 2019 AT 1.00 PM

THE EXECUTIVE MEETING ROOM - THIRD FLOOR, THE GUILDHALL

Telephone enquiries to Joanne Wildsmith Democratic Services Tel: 9283 4057 (for deputations see number below)

Email: [Democratic@portsmouthcc.gov.uk](mailto:Democratic@portsmouthcc.gov.uk)

If any member of the public wishing to attend the meeting has access requirements, please notify the contact named above.

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### Planning Committee Members:

Councillors Hugh Mason (Chair), Judith Smyth (Vice-Chair), Matthew Atkins, Steve Pitt, Suzy Horton, Lee Hunt, Donna Jones, Terry Norton, Luke Stubbs and Claire Udy

### Standing Deputies

Councillors Chris Attwell, George Fielding, Jo Hooper, Frank Jonas BEM, Gemma New, Robert New, Scott Payter-Harris, Lynne Stagg, Gerald Vernon-Jackson CBE, Rob Wood and Tom Wood

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(NB This agenda should be retained for future reference with the minutes of this meeting.)

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## AGENDA

- 1 **Apologies**
- 2 **Declaration of Members' Interests**
- 3 **Minutes of the previous meeting held 11 September 2019 (Pages 3 - 24)**

**RECOMMENDED** that the minutes of the previous meeting held on 11 September 2019 be approved as a correct record and signed by the Chair.

**4 Updates on previous planning applications**

To receive any updates on previous planning applications by the Assistant Director City Development, Regeneration

**5 Updates on nitrates**

The Development Manager will give an update on the nitrates situation.

Planning Applications

Report by the Assistant Director, Planning & Economic Growth, on planning applications.

**6 19/00510/FUL - Land to rear of 76 Vernon Road Portsmouth PO3 5DS - Construction of seven garages and one storage building (following demolition of existing outbuildings) and the construction of a fence (Report item 1) (Pages 25 - 44)**

**7 19/00716/FUL - Site 10 Rodney Road Southsea PO4 8SY - Change of use from retail (Class A1) to a hot food takeaway (Class A5); external alterations to include installation of extraction and ventilation equipment (Report item 2)**

**8 19/01143/FUL - 110 Stubbington Avenue Portsmouth PO2 0JG - Change of use from residential (Class C3) to mixed residential (Class C3) and house in multiple occupancy (Class C4) (Report item 3)**

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